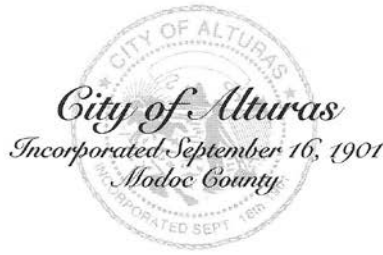


200 W. North St.
Alturas, CA 96101-3938



(530) 233-2512
Fax (530) 233-3559

PLANNING COMMISSION MEETING

City of Alturas Council Chambers
City Hall, 200 W. North Street, Alturas, California, 96101

Wednesday, May 13, 2019
5:30 PM

AGENDA

NOTICE OF TEMPORARY PROCEDURES FOR PLANNING COMMISSION MEETINGS

Pursuant to California Governor Gavin Newsom's Executive Order N-29-20 issued on March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic, the Alturas Planning Commission will be enacting social distancing procedures. The meeting is noticed as a special meeting to allow Planning Commissioners, City Staff and the public to participate in the meeting via teleconference or other electronic means. The meeting will be also held at the City Council Chambers, 200 W. North Street, Alturas, California, which social distancing procedures will still be enacting. **A roll call vote is required for all items on the agenda.**

PUBLIC COMMENT

The Planning Commission will be accepting alternate methods of public comment, as well as public comment on specific agenda items in the following ways:

Public Comment via E-Mail Public Comment can be submitted via email to the City Clerk at mbinning@cityofalturas.us . All comments must be received by 5:00 p.m. on Tuesday, May 12, 2020 to be entered into the record. The e-mail must identify the agenda item the public member wishes to comment on and the content must remain within the three-minute time limit.

Public Comment via Phone Public Comment will be accepted for each item via telephone by participating on the teleconference.

**The DIAL IN NUMBER is (701) 802-5453 and the ACCESS CODE is 5670027#
at 5:30 PM**

If you have any problems dialing in call City Hall at (530) 233-2512

1. **ROLL CALL**
2. **PUBLIC COMMENTS:** *Public comments are limited to 5 minutes per person. The public is invited to make any comments relating to items that are NOT on the Agenda under Public Hearings. If you wish to comment on an item listed on the Agenda under Public Hearings, you will have an opportunity to do so when the item is heard.*
3. **APPROVAL OF MINUTES:** Approval of Minutes for the meeting held on February 12, 2019.
4. **PUBLIC HEARING ITEMS:** *There are no public hearing items.*
5. **GENERAL MEETING ITEMS:**
 - A. **ANNUAL GENERAL PLAN PROGRESS REPORT TO THE PLANNING COMMISSION.** Offer feedback to the City Council regarding General Plan implementation progress.
 - B. **COUNTY HEALTH SERVICES SIGN.** Review sign proposal for County Health Services.
6. **PLANNING COMMISSIONERS' REPORTS**
7. **STAFF UPDATES/PROJECT STATUS REPORT**
8. **ADJOURN**

PUBLIC COMMENTS: Upon recognition by the Planning Commission Chair, the public is invited to speak on any item on the agenda. If you prefer to register your comments in writing before the meeting, they may be mailed to Jenn Andersen, Planning Director, 200 W. North Street, Alturas, California, 96101 or sent by fax to (530) 233-3559.

MEETING ACCESS: If special accommodations are required for the disabled, please call the City Clerk at (530) 233-2512.

INFORMATION ACCESS: Planning staff reports and project files are available for review at City Hall and may be seen by appointment by calling 530-233-5232.

CHALLENGING ACTIONS TAKEN: Per Government Code Section 6-009 (b)(2), "If you challenge the action described in this notice in court, you may be limited to raising only those issues you or someone raised at the public hearing described in this notice, or in written correspondence to the Planning Commission at, or prior to the public hearing."

DECLARATION OF POSTING

I hereby certify that this agenda was posted at least 72 hours prior to the regular meeting or at least 24 hours prior to the special meeting, and that all hearing items were advertised in the Modoc County Record at least 10 days prior to the hearing.

Date Agenda Posted: MAY 8, 2020

Location Agenda Posted: City of Alturas City Hall, 200 North Street, Alturas, CA 96101

Macey Binning
Macey Binning, City Clerk

Date MAY 8, 2020