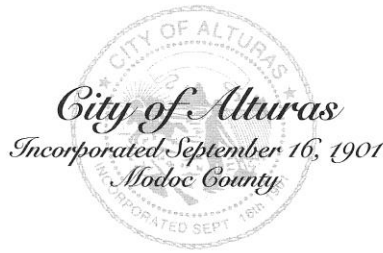


200 W. North St.  
Alturas, CA 96101-3938



(530) 233-2512  
Fax (530) 233-3559

## **PLANNING COMMISSION MEETING**

City of Alturas Council Chambers  
City Hall, 200 W. North Street, Alturas, California, 96101  
Wednesday, March 13, 2019  
5:30 p.m.

### **AGENDA**

1. **CALL TO ORDER      ROLL CALL      PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENTS:** *Public comments are limited to 5 minutes per person. The public is invited to make any comments relating to items that are NOT on the Agenda under Public Hearings. If you wish to comment on an item listed on the Agenda under Public Hearings, you will have an opportunity to do so when the item is heard.*
3. **APPROVAL OF MINUTES:** Approval of Minutes for the meeting held on February 20, 2019.
4. **DISCUSSION/ACTION ITEMS:**
  - A. **Old West Spice and Tea Co. Sign Permit (SB 2019-01)** Applicant Kim Parker requests approval of a 2'3" high X 7' wide (15.75 Sq. Ft.) Building Sign constructed of reclaimed wood, to advertise a new business at 332 N. Main St. in the Downtown Historic District.
  - B. **Alturas Grocery Outlet, LLC Sign Permit (SB 2019-02, 03, and 04)** McHale Sign Company returns to the Planning Commission to request final approval of three building signs. Provisions for approval at this juncture are pre-designated, under Use Permit 2018-01, Conditions of Approval: #1. Site Plan and #11. Signage.
5. **PLANNING DIRECTOR/STAFF REPORTS**
6. **PLANNING COMMISSIONER'S REPORTS**
7. **ADJOURN**

*PUBLIC COMMENTS: Upon recognition by the Planning Commission Chair, the public is invited to speak on any item on the agenda. If you prefer to register your comments in writing before the meeting, they may be mailed to Joe Picotte, Director of Public Works, 200 W. North Street, Alturas, California, 96101 or sent by fax to (530) 233-3559.*

*MEETING ACCESS: If special accommodations are required for the disabled, please call the City Clerk at (530) 233-2512.*

*INFORMATION ACCESS: Planning staff reports and project files are available for review at City Hall.*

*CHALLENGING ACTIONS TAKEN: Per Government Code Section 6-009 (b)(2), "If you challenge the action described in this notice in court, you may be limited to raising only those issues you or someone raised at the public hearing described in this notice, or in written correspondence to the Planning Commission at, or prior to the public hearing."*

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### **DECLARATION OF POSTING**

I hereby certify that this agenda was posted at least 72 hours prior to the regular meeting or at least 24 hours prior to the special meeting.

Date Agenda Posted: March 8, 2019

Location Agenda Posted: Alturas City Hall  
200 North Street  
Alturas, CA 96101

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Bobbi Jean Melbourn  
Planning Commission Secretary